

The Constant ONA



Much has been said, both by the ONA; rather, those who associate with the ONA; and by those who misunderstand the ONA and are thus against it. The ONA is complex, it's a very vast and complex system of ethics, traditions, perspectives, history, practices, beliefs, debates, etc. It is not an ideology, it is a culture. With the ONA having many causal forms and which said forms are full of contradiction, varying ideas, varying names, varying aims and more, it is of use to look at what ties these forms, or nexions, together; what the ONA actually is.

Regarding the nature of Reality, the perception and the understanding which initiates of the O9A mystic tradition personally discover via their anados are:

- (i) the nexible (the causal-acausal) being of our human physis; (ii) the potential we as individuals possess to consciously evolve our own individual physis;
- (iii) the unity - the mundus, the Being - beyond the apparent opposites of 'sinister' and 'numinous', of causal/acausal, of masculine/muliebral, a unity indescribable by ordinary language but apprehensible by esoteric languages and a particular manner of living;
- (iv) the transient, temporal, nature of all human manufactured causal abstractions and ideations and ideologies;
- (v) of an attainable acausal existence beyond our mortal death.

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The ONA can be distilled into these five ideas. These ideas are constant from the beginning until the present and will remain in the future. They are present in nexions as different as the Christian nexions of the Baltic to the Anti-theistic nexions of Oceania.